

AMENDED
APPLICATION FOR PERMIT

Serial No. 17098

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 20 1956
Returned to applicant for correction _____
Corrected application filed MAR 7 1957

The undersigned Bertrand Arambel
Name of applicant
of Moorman Ranch, County of White Pine,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Underground
Name of stream, lake, or other source
(Open Cut)

2. The amount of water applied for is 0.016 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T. 18 N., R. 60 E., Unsurveyed, or at a point from
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
which the E $\frac{1}{4}$ Cor. Sec. 15, T. 18 N., R. 60 E., M.D.B.&M. bears S. 8°
26' E., 4893 ft. distant.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION

(d) Power to be developed is _____ horsepower.

(e) Place of use NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10, T. 18, N., R. 60 E., Unsurveyed
Give location of place of use by legal subdivision

(f) Point of return of water to stream not returned
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered 500 head cattle

(h) Use will begin about Oct. 1st and end about May 1st, of each year.
Month Month

(i) Remarks Cut was built by Silver State Construction Co. as a
source of water for construction of new alignment on Robison Summit
in fall of 1956 at an approximate cost of \$1000.00

DESCRIPTION OF PROPOSED WORKS

A bulldozer cut 50' wide, 340' long, 23' deep - water is made and
 State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
 stored in the cut.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$200.00
6. Estimated time required to construct works 5 years
7. Remarks

For use of applicant

s/ Bertrand Arambel, Applicant.

By

Compared

AS/BB

This sheet inspected

, Engineer.

REJECTION OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
 and do hereby ^{reject} ~~grant~~ the same, ~~subject to the following limitations and~~
~~conditions~~
 for the reason that the water should remain public water and to grant
 a right to an individual would be contrary to public interest.

The amount of water to be appropriated shall be limited to the amount
 which can be applied to beneficial use, and not to exceed
 cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
 before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial
 use must be filed with State Engineer on or before

Man Filed Mar 6, 1957

WITNESS MY HAND AND SEAL this 25th day
 of June, 1957.

Edmund P. Muth
 Acting State Engineer.